



<p style="text-align: center;"><b>ADJUDICATION &amp; REVIEW COMMITTEE (HEARINGS) AGENDA</b></p>
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<b>6.00 pm</b>	<b>Thursday 20 June 2013</b>	<b>Town Hall Romford</b>
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Members 11: Quorum 4

**COUNCILLORS:**

<b>Conservative Group ( 1 )</b>	<b>Residents' Group ( 1 )</b>	<b>Labour Group ( 1 )</b>
Ted Eden (Chairman)	John Mylod	Denis O'Flynn

**For information about the meeting please contact:  
Grant Soderberg (01708) 433091  
e-mail: [grant.soderberg@haverling.gov.uk](mailto:grant.soderberg@haverling.gov.uk)**

## **AGENDA ITEMS**

### **1 CHAIRMAN'S ANNOUNCEMENTS**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation

### **2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS**

(If any – receive)

### **3 DISCLOSURE OF PECUNIARY INTERESTS**

Members are invited to disclose any pecuniary interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any pecuniary interest in any item at any time prior to the consideration of the matter.*

### **4 EXCLUSION OF THE PUBLIC**

To consider whether the public should now be excluded from the remainder of the meeting on the grounds that it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public were present during these items there would be disclosure to them of exempt information within the meaning of paragraph 1 of Schedule 12A to the Local Government Act 1972; and, if it is decided to exclude the public on these grounds, the Hearings Panel to resolve accordingly on the motion of the Chairman.

### **5 CONSIDERATION OF A COMPLAINT CONTAINING EXEMPT INFORMATION RELATING TO PLANNING ISSUES (Pages 1 - 32)**

### **6 CONSIDERATION OF A COMPLAINT CONTAINING EXEMPT INFORMATION CONCERNING PROPERTY MANAGEMENT ISSUES (Pages 33 - 80)**

### **7 CONSIDERATION OF A COMPLAINT CONTAINING EXEMPT INFORMATION CONCERNING PLANNING ISSUES (Pages 81 - 210)**

**Ian Burns**  
**Acting Assistant Chief Executive**

# Agenda Item 5

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